

## **4-H Summer Camp 2008**

### **Summer Camp 2008 Leadership Team**

**Head Hi-4-H Director** Camille Oscar, Foothill 4-H, NSG  
**Head Adult Director** Marjorie Rodriguez, Greenleaf, SSG

Summer Camp, as always, promise to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 22 – June 28, 2008, including handicrafts, swimming, nature hikes, skits and much more.

### **Summer Camp Location**

Camp Seeley is the site of the 2008 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. Camp Seeley is owned and operated by the City of Los Angeles Recreation and Parks Department. The Los Angeles County 4-H Youth Development Program leases the facility for the week. Our 4-H Camp Program is accredited by the American Camping Association (ACA). We are visited every 3 years with a battery of standards to comply with, and Summer Camp2006 was the latest visit...our rating was 97%.

### **Who Will Be There?**

4-H Members ages 8 to 19 (as of June 22 of 2008) are eligible to attend Summer Camp. F.Y.I. (no outside guests are permitted; unless they have been approved in advance by the county office...no exceptions!)

### **CHAPERONES NEEDED!!!**

As with any 4-H event, Chaperones are needed. This need is great for Summer Camp as it is a weeklong activity. Each 4-H Club sending 4-H er's to Summer Camp is required to send one chaperone for each six campers: two chaperones for seven to twelve campers; three chaperones for 13 to 18 campers etc. We are looking for 4-h Leaders who would enjoy a week away from home working with a dedicated 4-H Volunteer Staff at Camp Seeley.

We would like to reiterate the need for 4-H Leaders who would want to attend camp...we want this to be an enjoyable experience. There will be an orientation before camp, the weekend of May 3-4, at Staff Training Day.

Summer Camp Chaperone Applications can be downloaded from:  
<http://www.4hsummercamp.com>. Applications submitted by persons less than 25 years of age must be returned to the county office by March 31<sup>st</sup> for review by the Summer Camp Committee. All others must be returned by April 25, 2008.

### **CAMP FEE**

The Camp Fee has not changed this year; it will remain \$250 per camper. Chaperones are not required to pay, but may do so if they wish to make a donation.

### **RESERVATIONS**

There has been an increase in the non-refundable deposit for camp reservation: it is now \$30 per person, but camp is still \$250.00. Upon receiving the \$30 deposit the camp registration forms will be sent directly to you and must be completed and returned to the LA County 4-H Office. You can also visit our website at <http://celosangeles.ucdavis.edu> or [www.4hsummercamp.com](http://www.4hsummercamp.com) and download the camp deposit and application form. The remaining balance is due to the County Office by June 18, 2008.

## Camp Registration (June 22 – June 28, 2008) Adult Camp Registration

Name: \_\_\_\_\_ Age: \_\_\_\_ Birthdate: \_\_\_\_\_ Gender: \_\_\_\_\_ Today's date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Enrolled in 4-H:   yes                   no

If no, in addition to this registration form, please complete the 4-H enrollment application. It can be found at <http://celosangeles.ucdavis.edu> or call (323) 260-3845

Shirt size:   xxl                   xl           l           m           sm

### Emergency Contact:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Please check and sign indicating you have read and agree to each

- I have read the Code of Conduct ([www.4hsummercamp.com](http://www.4hsummercamp.com)) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

\_\_\_\_\_  
4-H Volunteer Signature                   4-H Volunteer Signature                   Date

- I have read the 4-H Summer Camp Dress Code ([www.4hsummercamp.com](http://www.4hsummercamp.com)) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

\_\_\_\_\_  
4-H Volunteer Signature                   4-H Volunteer Signature                   Date

**Mail completed application/deposit to: UCCE/LA County 4-H Summer Camp, Attn. Keith Nathaniel  
4800 East Cesar E. Chavez Avenue, Los Angeles, CA 90022**

**Please complete a medical history and release form for each adult attending summer camp. The forms can be found at <http://celosangeles.ucdavis.edu>.**



**2008 LOS ANGELES & SAN BERNADINO COUNTY  
4-H SUMMER CAMP CHAPERONE APPLICATION**



The applicant understands that participation in L.A. and S.B. County 4-H Summer Camp 2008 may involve risks inherent to outdoor adventure camp activities even when other adults and Camp Seely staff members follow safety precautions. These risks may include, but are not limited to, those common to sports and recreational games, ropes courses, swimming and other water activities, woodland hiking, summer heat and risks that are not foreseeable.

**GUARANTEE OF LEGAL AGE**

The applicant guarantees that he or she is a legal adult who is 21 year of age or older.

**COVENANT NOT TO SUE**

For the sole consideration of the camp programming during the week of L.A. and S.B. County 4-H Summer Camp 2008, the applicant hereby releases and forever discharges the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and its officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that the applicant may have arising from or in any way connected with the applicant's participation in the events and activities of L.A. and S.B. County 4-H Summer Camp. The applicant further agrees that for the consideration stated above he or she will not sue the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension its members individually, its officers, agents or employees for any claim for damages arising or growing out of the applicant's participation in L.A. and S.B. County 4-H Summer Camp.

I, the undersigned participant exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE, so long as the conduct which caused the injuries or damages was not grossly negligent, or willful and wanton. Further, I hereby indemnify and hold harmless the Board of Regents of the University of California and University of California Cooperative Extension, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them and to fulfill all of my responsibilities and to abide by the policies and procedures established by the L.A. and S.B. County 4-H Summer Camp Committee and the 4-H Code of Conduct. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, Consent and Waiver.

Name of Chaperone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: Zip Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ Phone: (Work) \_\_\_\_\_

Email: \_\_\_\_\_

Family Doctor Name \_\_\_\_\_ Telephone: \_\_\_\_\_

In Case of Emergency, Notify Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ Phone: (Work) \_\_\_\_\_

**I HAVE READ, UNDERSTOOD AND AGREED TO THE ABOVE TERMS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.** Signature of Chaperone whose printed name appears below:

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please mail this completed application to: L.A. County 4-H, Summer Camp Committee /ATTN: Keith Nathaniel, 4800 E. Cesar Chavez Ave., Los Angeles, CA 90022 Tel: (323)-260-3845