

2022 ROBERT P. AMMAN MEMORIAL CAMPSHIP APPLICATION

If you wish to be considered for a campership to send your child to 4-H Summer Camp at Camp Mile High Pines July 1-5, 2022 in the San Bernardino Mountains in Southern California, please fill in this form COMPLETELY and send to Dennis DeYoung / 9623 Wystone Ave. / Northridge, CA 91324. Applications must be postmarked or emailed **NO LATER THAN Friday, June 1st, 2022**. You can also scan and email to: 4hcampership@gmail.com. You must have already submitted to the LA County 4-H Office a Registration Form, Medical Release Form and paid the nonrefundable deposit of **\$75.00**.

More information about 4-H Summer Camp and forms available on the web at www.4hsummerncamp.com

Failure to complete this form accurately, legibly and completely may delay or negate your request

All information will be kept confidential

Camper's Name _____ Age _____ Grade (entering in 8/2022) _____

Camp Program Name 4-H Summer Camp

Is Camper/Staffer currently enrolled in 4-H? Yes No

Is Camp Participant currently a staff member for the 2022 Camp? Yes No

Has the Camper/Staffer previously received a Campership from the R.P. Amman Memorial Campership? Yes No

Parent/Guardian's Name _____

Mailing Address

_____ Street City/State Zip Code

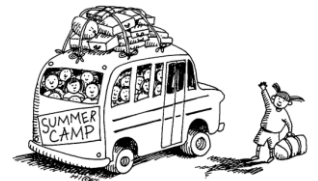
Email Address _____ County _____

Best number to call (Circle): **Home** **Work** **Cell** Phone _____

NONREFUNDABLE DEPOSIT	\$ <u>75.00</u> (required - paid to Los Angeles Co. 4-H)
ADDITIONAL AMOUNT FAMILY, CLUB, OTHER WILL PAY	\$ _____ (do not include the deposit in this amount)
AMOUNT REQUESTED FROM RPA MEMORIAL CAMPSHIP FUND	\$ _____ (Maximum of \$150.00)
TOTAL SUMMER CAMP REGISTRATION FEE	\$ <u>300.00</u> (If deposit is paid prior to 06/01/2022)

Signature of Parent/Guardian _____ Date _____

Robert P. Amman Memorial Campership Fund
9623 Wystone Ave.
Northridge, CA 91324
Tel: (818) 280-0280
Email: 4hcampership@gmail.com
Web: www.4hcampership.com



Camperships

Financial assistance is available to children aged 8 to 19 on an individual, case by case basis. Assistance is based on need and fund availability. All information for financial assistance is kept confidential. Camperships are not guaranteed and may be issued in any dollar amount up to the maximum of **\$150.00**.

The Campership application is on the reverse side of this page. The parent/guardian must also submit a completed camp registration form, medical release form, other forms and the \$75.00 nonrefundable deposit directly to Keith Nathaniel at the L.A. County 4-H Office Tel: (626) 586-1970 (available at www.4Hsummercamp.com). If you do not register for camp, you cannot attend (i.e., no walk-ins). **CAMPERSHIP APPLICATIONS MUST BE POSTMARKED OR EMAILED NO LATER THAN June 1, 2022**. The Campership Fund Selection Committee will email Campership confirmation to the email address on this application no later than June 1, 2022. Additional information is available on the web at www.4hcampership.com or by contacting Dennis DeYoung at (818) 280-0280.

No cash or monies will be awarded directly to campership recipients. The Robert P. Amman Memorial Campership Fund will issue a check with a list of recipients directly to the L.A. County 4-H Club Treasurer. Chaperones, Resource Leaders and other 4-H volunteers who are 21 and older do not have to pay the reservation or registration fee, but will have to complete a Registration Form, Medical Release Form and other forms required to attend Camp.

The Robert P. Amman Memorial Campership Fund was organized in 1986 after the untimely death of Robert Amman, an avid 4-H Summer Camp participant and Head Youth Director (1981). Since 1994, the Fund has awarded 1,364 partial and full camperships totaling \$236,816. The Memorial Campership Fund is an IRS Section 501c(3) non-profit organization and tax-deductible contributions are encouraged. Please contact us if you (or someone you know) would consider making a tax-deductible contribution to fund future camperships. In 2002, contributions from the Code Memorial Fund were merged into the RPA Memorial Campership Fund.

Tax I.D. #95-4021646.

2022 4-H Summer Camp Registration Fees

Before 6/1/2022 - \$75 nonrefundable deposit, \$225 additional = \$300 total - Balance of payment due by 6/24/2022

First Come - First Served - Camp registration is limited to the first 300 staff and campers

No camp registration forms will be accepted after 6/1/2022

R.P. Amman Memorial Campership Policies

Camperships are available to assist families who may not otherwise be able to finance the fee to attend the one-week 4-H Summer Camp at Camp Seeley in Crestline, CA which is operated by the Los Angeles 4-H Youth Program. A Selection Committee, appointed by the President of the RPA Memorial Campership Fund and/or his designee, will process all completed forms and notify the parent/guardian of the amount awarded to each applicant no later than June 10th, 2022. The committee, in allocating financial assistance will consider the following criteria (not in any order of priority):

1. Applications for a Campership must be postmarked or emailed by June 1, 2022. Late applications will not be considered.
2. Applicants must be enrolled members of 4-H as of the first day of Camp. Contact your local County Office or the Los Angeles County 4-H Office for more information - applicant does not have to be registered in a local 4-H Club, just enrolled in the 4-H program.
3. Preference may be given to children who have not received camperships in prior years.
4. Volunteer Camp Staff are eligible to receive camperships and may also be given preference in awarding camperships.
5. Camperships will be awarded regardless of where an applicant resides but will only be awarded to attend the 4-H Summer Camp July 1-5, 2022 at Camp Mile High Pines.