



UCCE/Los Angeles County 4-H Youth Program
LOS ANGELES & SAN BERNARDINO COUNTY
4-H SUMMER CAMP - CAMP COMMITTEE
 4800 E. CESAR E. CHAVEZ AVENUE | LOS ANGELES, CA 90022
 TELEPHONE 213.260-3845 | FAX 213.260-3857
<http://4hsummercamp.com>

CAMP COMMITTEE MINUTES

SUNDAY, JUNE 5, 2011

Meeting Location: MARY LASH'S HOME | Time: 4:00 P.M.
 9497 EAST FOSTER ROAD, DOWNEY, CA 90242

Free Conference Call Dial-In Information Below

Conference Dial-in Number: (424) 203-8400 | Participant Access Code: 758600#

- A. 4:00 p.m. – CALL MEETING TO ORDER – Actual Time: 4:05pm
- B: FLAG SALUTE & 4-H PLEDGE – presented by:
- C. ROLL CALL

<input checked="" type="checkbox"/> Dennis DeYoung, Committee Chair	<input checked="" type="checkbox"/> Mary Lash, Camp Treasurer
<input checked="" type="checkbox"/> Carrie DeYoung, Head Adult Director	<input checked="" type="checkbox"/> David Lewis, Asst. Camp Treasurer
<input checked="" type="checkbox"/> Hannah DeYoung, Youth Head Director	<input type="checkbox"/> Peter Michel, Webmaster
<input type="checkbox"/> Judylynn Pelling, NSG District Rep.	<input type="checkbox"/> Russ Pifia, Camp Accreditation
<input checked="" type="checkbox"/> Victoria Rosenfield, SSG District Rep.	<input checked="" type="checkbox"/> Marjorie Rodriguez, Camp Accreditation
<input type="checkbox"/> Dennis DeYoung, SFV District Rep.	<input type="checkbox"/> Keith Nathaniel, LA County 4-H Advisor (County Office)
<input type="checkbox"/> _____, AV District Rep.	<input type="checkbox"/> Guest(s): _____

D. APPROVAL OF MINUTES, From the Meeting on March 27, 2011

E: TREASURER'S REPORT:

1. Checking/Savings Account Balance for Summer Camp approximated \$45,000 as of 6/5/2011
2. A Motion was moved and seconded to approve \$551 to renew membership in the ACA for 2011-2012 (Unanimous)

F: COUNTY OFFICE REPORT

1. R.P. Amman Campership Applications – 94 Received To Date @ \$200 per = \$18,800
2. Camp Registration Update– As of 5/27 Have received forms from 153 campers and staff (including 20 OMK may have up to 40 OMK participants)
3. Expanding the Role of Chaperone – Camp Evaluations, etc.
4. ALL CAMP CHAPERONES need to have a valid camp food handlers permit during the week of camp. To obtain the permit, please take the Camp Food Workers Class online at:
http://www.sbcounty.gov/dehs/business_services/campers_food_worker_class.htm

G: HEAD DIRECTOR REPORT - Carrie DeYoung reported regarding Staff Training on the Saturday and Sunday before camp (at a home in Crestline) and upcoming training and camp preparation activities. ACA Staff training at CSUN is on June 11th.

H: OLD BUSINESS/DISCUSSION ITEMS

I: NEW BUSINESS/DISCUSSION ITEMS



UCCE/Los Angeles County 4-H Youth Program
LOS ANGELES & SAN BERNARDINO COUNTY
4-H SUMMER CAMP - CAMP COMMITTEE
4800 E. CESAR E. CHAVEZ AVENUE | LOS ANGELES, CA 90022
TELEPHONE 213.260-3845 | FAX 213.260-3857
<http://4hsummercamp.com>

CAMP COMMITTEE MINUTES

SUNDAY, JUNE 5, 2011

Meeting Location: MARY LASH'S HOME | Time: 4:00 P.M.
9497 EAST FOSTER ROAD, DOWNEY, CA 90242

Free Conference Call Dial-In Information Below

Conference Dial-in Number: (424) 203-8400 | Participant Access Code: 758600#

J: ADJOURNMENT – Meeting adjourned at 6:10PM

Mark Your Calendar:

2010-2011 CAMP TIMELINE – DEADLINES, MEETINGS, ETC.

Sunday, June 5, 2011– Camp Committee Meeting at Mary Lash's – 4:00PM

Saturday, June 11, 2011 – ACA Camp Staff Training Day at CSUN

Sunday, June 19, 2011– Camp Committee Meeting at Mary Lash's – 4:00PM

Camp Dates! June 26, 2011 – July 2, 2011 – 2011 4-H Summer Camp – Location: Camp Seeley

Saturday, July 16, 2011 – Staff Pool Party